



The Early Ford Club of America

OFFICIAL BID TO HOST A NATIONAL MEET

(Please print or type, there are two pages to this form)

DATE: _____

WE, THE UNDERSIGNED MEMBERS OF _____

REGIONAL GROUP OF THE EARLY FORD V-8 CLUB OF AMERICA, HEREBY MAKE FORMAL APPLICATION TO HOST THE (year) _____ (EASTERN, CENTRAL, OR WESTERN) _____ NATIONAL MEET.

OFFICIAL NAME OF THE REGIONAL GROUP, NUMBER AND YEAR CHARTER.

_____ # _____ YEAR _____

MAILING ADDRESS: _____

NUMBER OF MEMBERS IN YOUR REGIONAL GROUP : _____

HAS YOUR REGIONAL GROUP TAKEN A POLL TO DETERMINE IF A MAJORITY OF MEMBERS ARE IN FAVOR OF HOSTING A NATIONAL MEET?

YES _____ NO _____ IF YES, LIST RESULTS _____

IS THIS AN INDIVIDUAL OR JOINT REGIONAL GROUP EFFORT? _____

IF THIS IS A JOINT EFFORT, LIST THE NAME (S) OF THE OTHER REGIONAL GROUP (S)

_____ NUMBER OF MEMBERS _____

_____ NUMBER OF MEMBERS _____

_____ NUMBER OF MEMBERS _____

COMBINED MEMBERSHIP TOTAL _____

HAS YOUR GROUP (S) HOSTED A NATIONAL MEET IN THE PAST? YES _____ NO _____

BRIEFLY LIST YOUR GROUPS PAST EXPERIENCES IN ORGANIZING (TOURS, SWAP MEETS, BANQUETS, ETC) _____

LIST PRIMARY METHOD OF FINANCING THIS MEET, OTHER THAN INCOME FROM REGISTRATION FEE, SUCH AS CLUB FUNDS, RAFFLE PRIZES OR OUTSIDE SUPPORT:

NAME OF PROPOSED NATIONAL MEET CHAIR _____

MAILING ADDRESS: STREET _____

CITY _____ STATE _____ ZIP _____

DAY TIME PHONE: _____ EVENING PHONE: _____

EMAIL ADDRESS: _____

PROPOSED DATES OF NATIONAL MEET: _____ THROUGH _____

LOCATION OF MEET (CITY, STATE) _____

NAME OF HOTEL, MOTEL OR RESORT: _____

TOTAL NUMBER OF ACCOMODATIONS AVAILABLE—ROOMS _____ SUITES _____

BANQUET FACILITY AVAILABLE IN THE HOTEL YES _____ NO _____

ADEQUATE SPACE AVAILABLE FOR HOSTING A CONCOURSE, SWAP MEET, SEMINARS ?

YES _____ NO _____

WHAT IS THE REGISTRATION / TOUR PACK FEE (IF DETERMINED) \$ _____

PLEASE LIST ANY OTHER INFORMATION ON A SEPARATE SHEET OF PAPER.

SUBMIT A COPY OF YOUR PROPOSED ITINERARY OF SCHEDULE OF EVENTS AND OTHER PERTINENT INFORMATION.

I / WE THE UNDERSIGNED, HEREBY STATE I / WE HAVE READ THE NATIONAL MEET GUIDELINES AND AGREE TO ABIDE BY ALL THE RULES SPECIFICALLY ENUMERATED THEREIN, OR FROM TIME TO TIME ADOPTED BY THE NATIONAL BOARD OF DIRECTORS.

SIGNED:

NATIONAL MEET CHAIRMAN: _____

EMAIL ADDRESS: _____

REGIONAL GROUP PRESIDENT: _____

EMAIL ADDRESS: _____

SUBMIT THIS COMPLETED BID TO: CURRENT NATIONAL PRESIDENT
(ADDRESS IN NATIONAL ROSTER)

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT : _____

DATE PRESENTED TO THE NATIONAL BOARD OF DIRECTORS: _____

BID APPROVED / DENIED: _____ DATE: _____

SIGNED: _____ DATE: _____